RECITE THE FOLLOWING BLESSINGS BEFORE LIGHTING THE CHANUKAH CANDLES:

בָּרוּךֵ אַתָּה ה' אֱלקינוּ מֶלֶךְ הָעוֹלֶם אֲשֶׁר קִדְשָׁנוּ בְּמִצְוֹתִיו וְצְוָנוּ לְהַדְלִיק נֵר שֶׁל חֲנֻכָּה.

Baruch Atah Adonai, Eloheinu Melech Ha-Olam, asher kiddeshanu bemitzvotav, vetzivanu, lehadlik ner shel Hanukkah.

Blessed are You, Lord our G-d, King of the universe, who has sanctified us with His commandments, and commanded us to kindle the Chanukah light.

בָּרוּךֵ אַתָּה ה' אֱלקִינוּ מֶלֶךְ הָעוֹלֶם שֶׁעֶשָׂה נִפִּים לַאֲבוֹתֵינוּ בַּיָמִים הָהֵם בַּזְמַן הַזֶּה.

Baruch Atah Adonai, Eloheinu Melech Ha-Olam, she-asah nissim la-avotaynu bayamim ha-hem bazman hazeh.

Blessed are You, Lord our G-d, King of the universe, who performed miracles for our forefathers in those days, at this time.

THE FOLLOWING BLESSING IS RECITED ON THE FIRST NIGHT ONLY:

בָּרוּךֵ אַתָּה ה' אֱלקִינוּ מֶלֶךְ הָעוֹלֶם שֵׁהֶחֵיָנוּ וְקִימָנוּ וְהָגִּיעֵנוּ לַזְמַן הַזֵה.

Baruch Atah Adonai, Eloheinu Melech Ha-Olam, she-hekheyanu vekiyimanu, vehiqianu lazman hazeh.

Blessed are You, Lord our G-d, King of the universe, who has granted us life, sustained us, and enabled us to reach this occasion.

RECITE THE FOLLOWING PARAGRAPH AFTER LIGHTING THE FIRST CANDLE, WHILE YOU KINDLE THE REST OF THE LIGHTS:

הַגֵּרוֹת הַלֶּלוּ אֲנַחְנוּ מַדְלִיקִין עַל הַנִּפִּים וְעַל הַנִּפְּלָאוֹת וְעַל הַתְּשׁוּעוֹת וְעַל הַמִּלְחָמוֹת שֶׁעָשִׂיתָ לַאְבוֹתֵינוּ בַּיָמִים הָהֵם בַּזְמֵן הַזֶּה עַל יְדֵי כּהֲנֶיךָ הַקְּדוֹשִים. וְכָל שְׁמוֹנַת יְמֵי חֲנֻכָּה הַגֵּרוֹת הַלֶּלוּ קֹדֶשׁ הֵם וְאֵין לָנוּ רְשׁוּת לְהִשְׁתַּמֵשׁ בָּהֶם אֶלָּא לִרְאוֹתָם בִּלְבָד כְּדֵי לְהוֹדוֹת וּלְהַלֵּל לְשִׁמְךָ הַגָּדוֹל עַל נִפֶּיךְּ וְעַל נִפְלְאוֹתֶיךָ וְעַל יְשׁוּעוֹתֶיךָ.

We are kindling these lights upon the miracles, the wonders, the salvations, and the battles which You [God] performed for our ancestors in those days at this season, through Your holy priests. During all eight days of Chanukah, these lights are holy, and we are not permitted to make ordinary use of them [such as reading or doing work by their light]; we are permitted only to gaze at them in order to express thanks and praise to Your great Name for Your miracles, Your wonders, and Your salvations.



Inspiring the Jewish Future